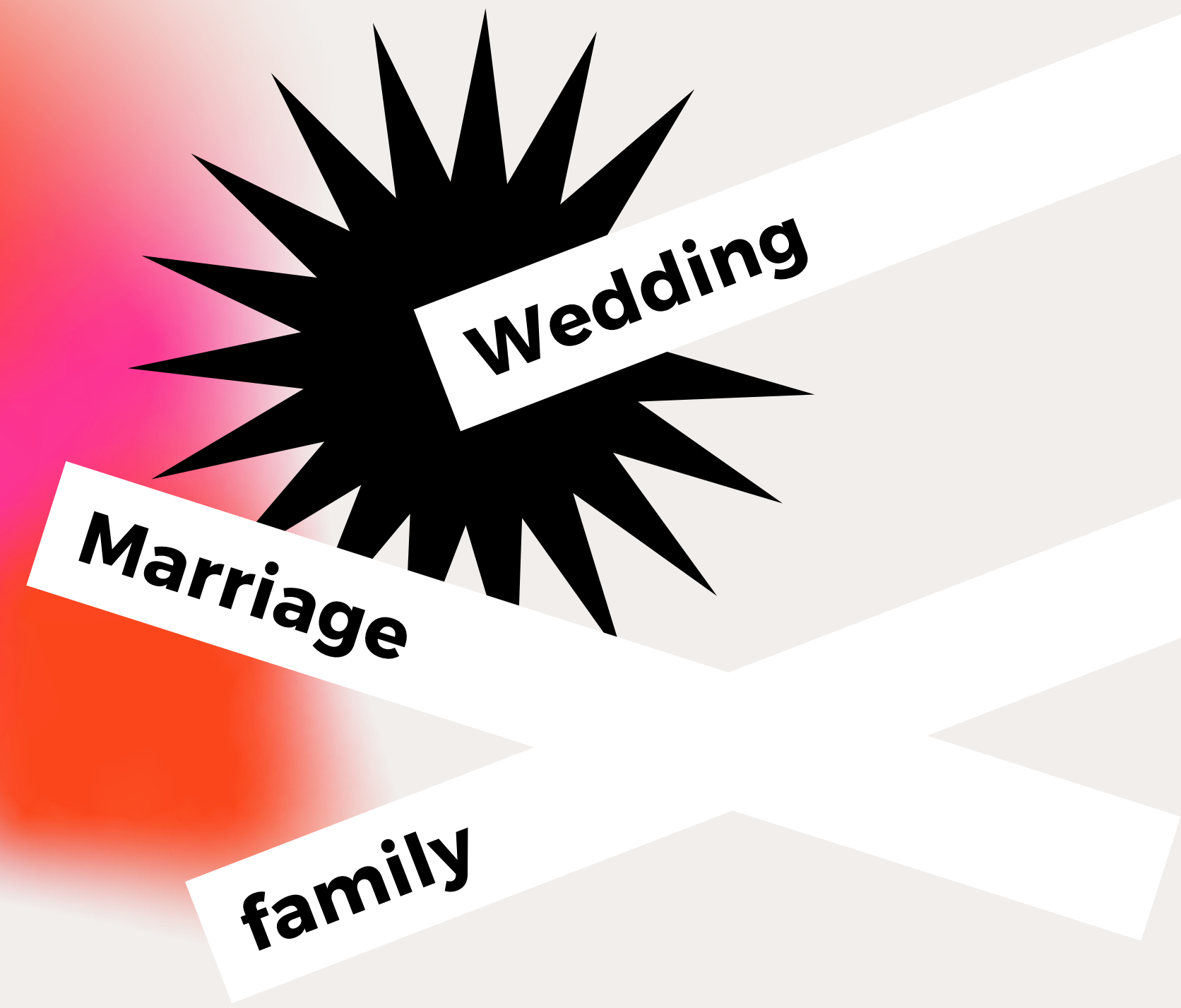
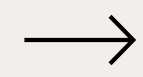




Central Asia:: Case of Uzbekistan

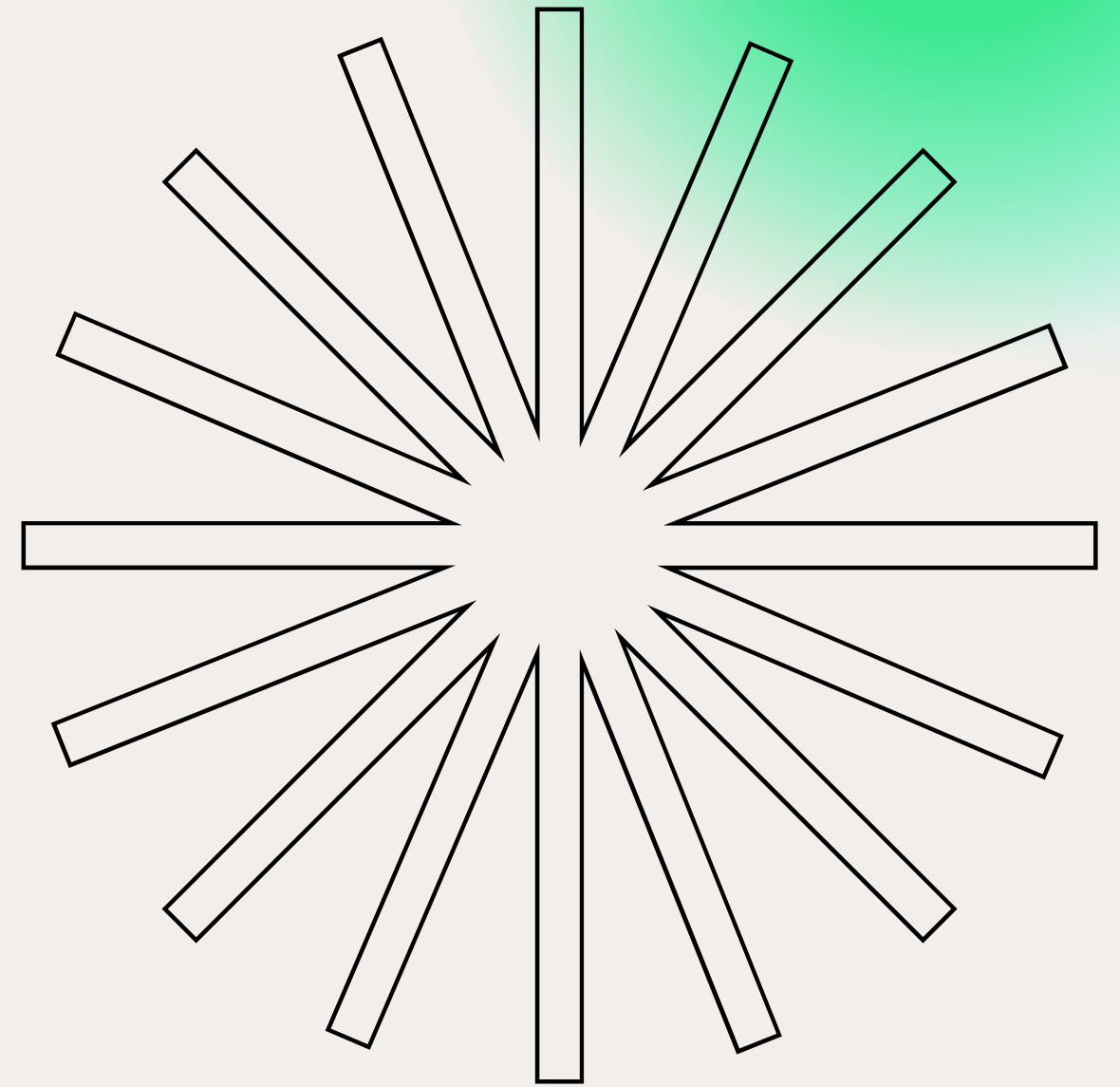


TODAY'S AGENDA

Wedding and Marriage

Family models

Kinship

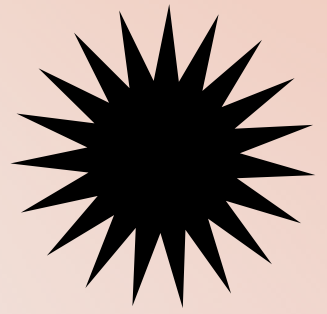




marriage in Uzbekistan
research database

A fruitful attempt to study historical strata in a complex set of wedding traditions is the work of N.A. Kislyakov. In "Essays on the history of family and marriage among the peoples of Central Asia and Kazakhstan" [Kislyakov 1969]

Monogamy, polygamy



long-distance marriages when male marriages to the seventh generation of kinship were forbidden (generic exogamy)

"cousin" marriages between brothers' children sometimes within a large family (family-related endogamy)

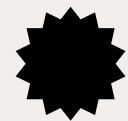


Wedding celebrations in UZ can conditionally be divided into three stages



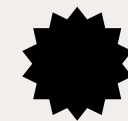
Pre-wedding part

The first involves the search for the bride, acquaintance, matchmaking, the settlement of legal issues stipulated by the marriage contract



wedding part

ceremonies associated with the signing of a marriage contract, and festive celebrations.

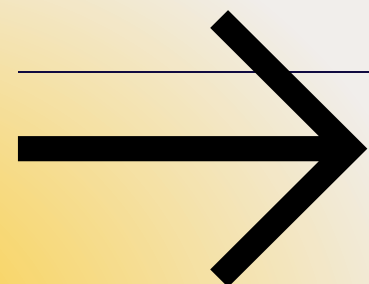


post-wedding part

ceremonies, the meaning of which is to introduce the newlywed as a wife



Influence of Islam and civic marriage institutions



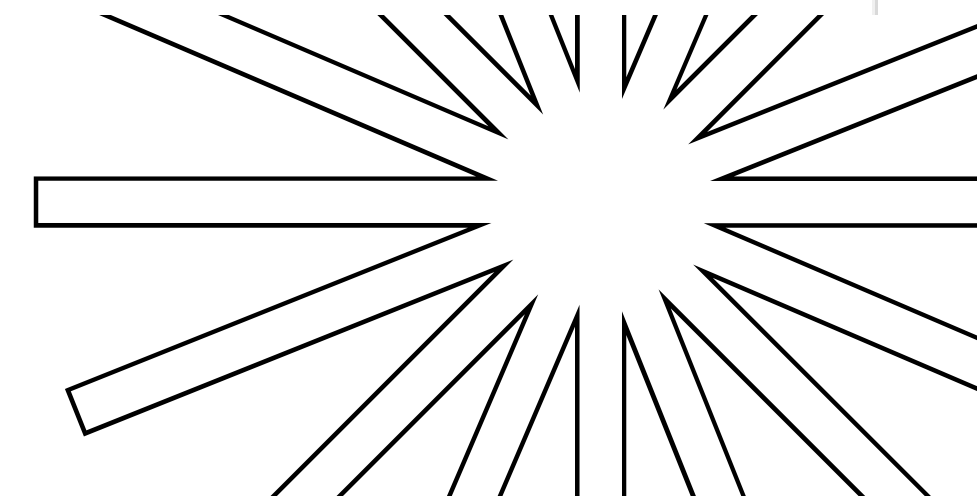
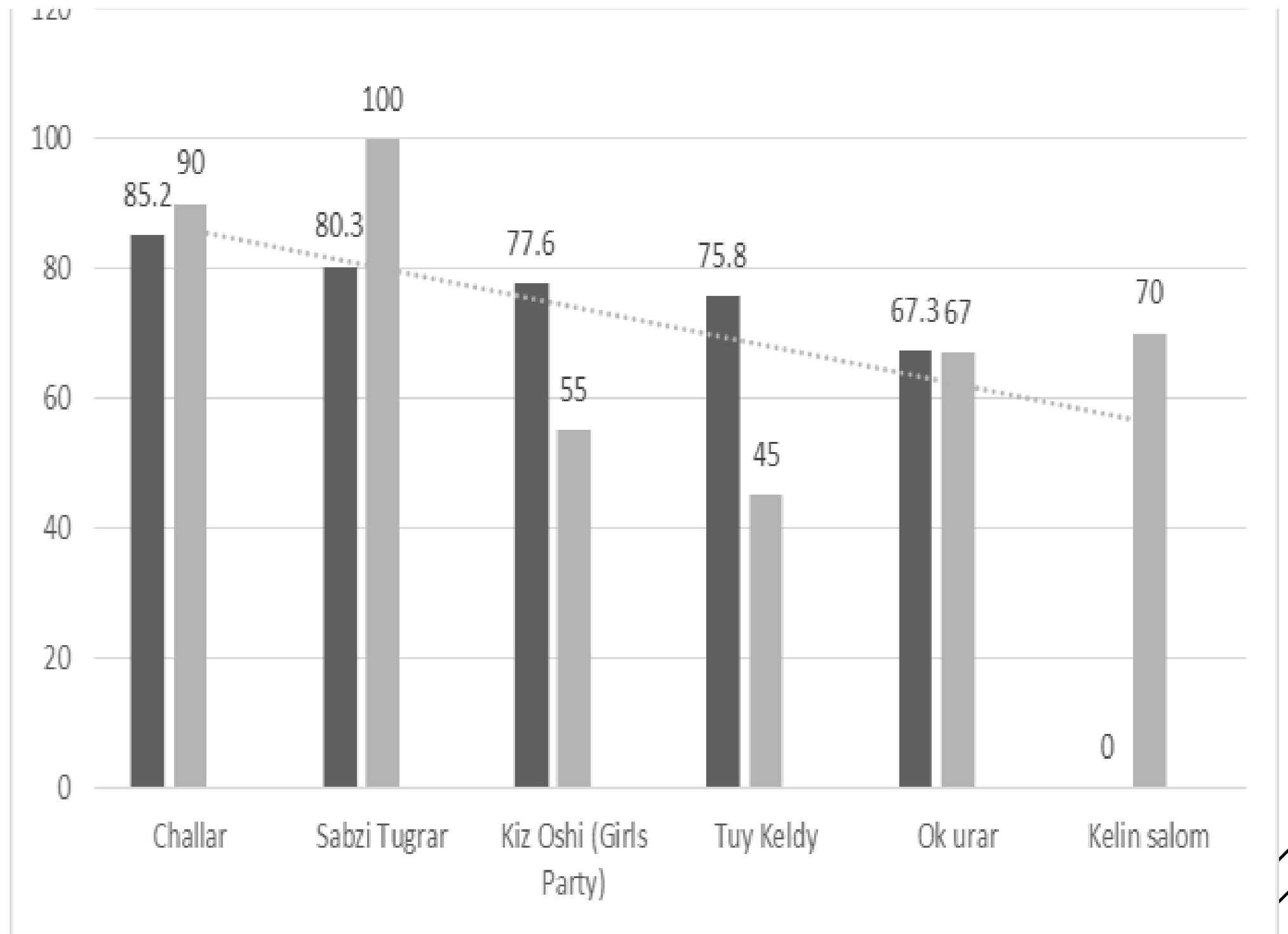
“I consider myself your wife according to a certain mahr” (“Zavvadzhtuka nafsi ala-siddak al-mahluk”), to which the groom replies: “The marriage was accepted” (“Kabiltu at-tazvij”). Usually a marriage is registered by a notary solely engaged in family relationships (mahzun). [Bibikova 2008].



**festivity at the home of in-laws:
pilaf feast; the farewell of the
bride**

Research made in 2019 by the Center
for the Study of Public Opinion
"Izhtimoiy Fikr"

**Weddings are most popular with the
townspeople (56.4%), and the villagers
(43.6%)**

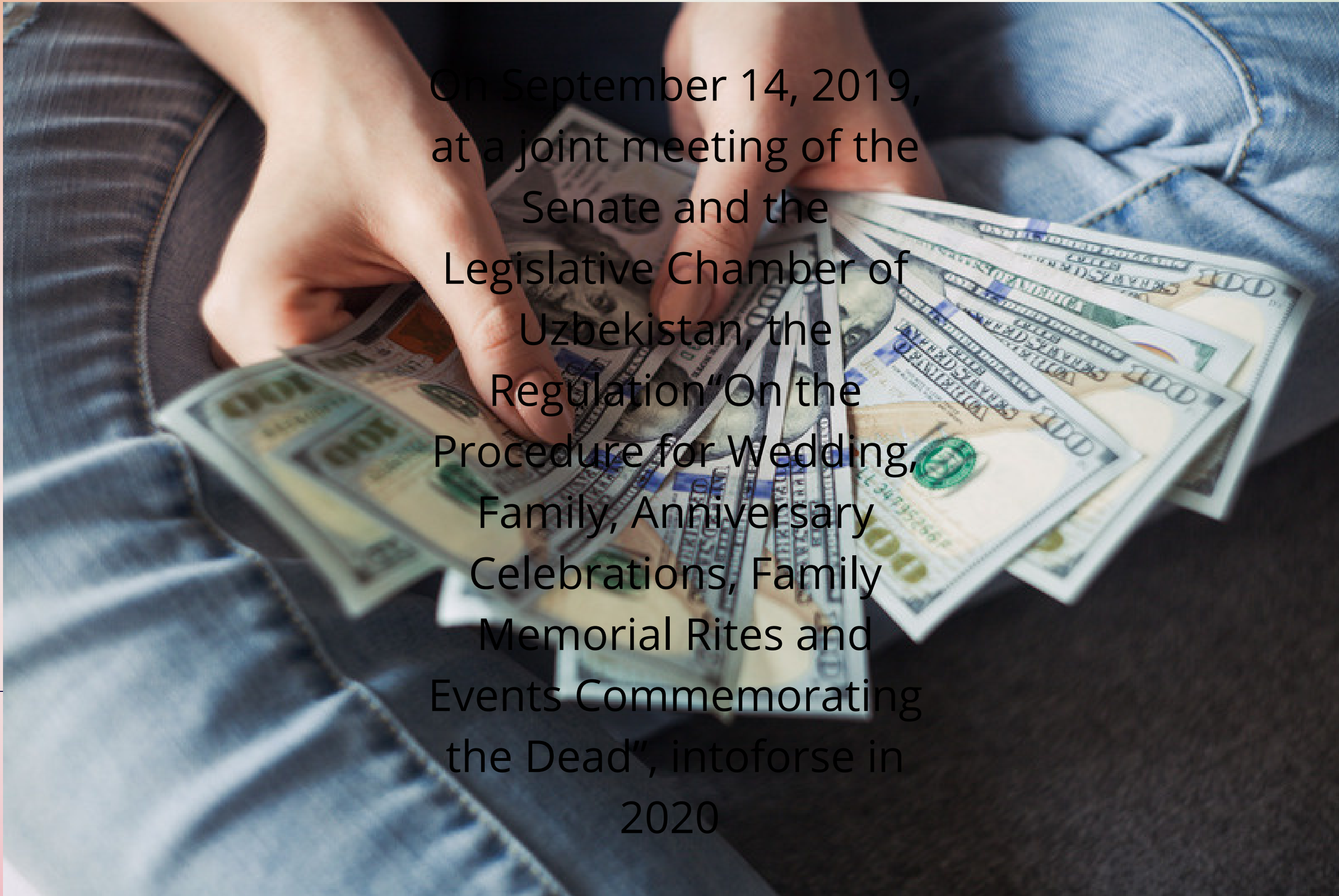


Inclusion of State Power

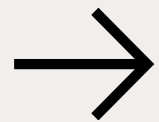
Stop wastefulness at weddings was
made back in the late 90s.

In 2009 and 2012 laws to ban the
wastefulness of expenses for
traditional feasts





On September 14, 2019,
at a joint meeting of the
Senate and the
Legislative Chamber of
Uzbekistan, the
Regulation "On the
Procedure for Wedding,
Family, Anniversary
Celebrations, Family
Memorial Rites and
Events Commemorating
the Dead", into force in
2020



Prohibition and regulations

1. feast _____
_____ should be _____
_____ from 6PM
_____ to 23PM

2. no more _____
_____ than 200
_____ guests

3. informing citizens of the place of residence at least one week before _____
_____ the events;

4. No more than three cars for family events related to the arrival and
_____ departure of the bride for the wedding;

5. Do not undermine the stability of the socio-spiritual environment in
_____ the mahallas

Literature:

**https://www.researchgate.net/publication/339023326_Uzbek_weddings
**Uzbek Weddings:Sociological and Cultural Aspects Ganieva Marifat, Latipova
Nodira, Alekseeva Victoria, Abdukhalilov Abdulla;****

**Кисляков Н. Очерки по истории семьи и брака в Средней Азии и Казахстане
[http://cslnaskr.krena.kg/collections/uploads/\[N.A._Kislyakov\]_Ocherki_po_istorii_s
emi_i_braka_u.pdf](http://cslnaskr.krena.kg/collections/uploads/[N.A._Kislyakov]_Ocherki_po_istorii_s
emi_i_braka_u.pdf)**

Брак и семья в Узбекистане <https://cyberleninka.ru/article/n/brak-i-semya-v-uzbekistane/viewer>